
Title: Dimensional Travel, a Monograph

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'Tis beyond the
scope of this small
monograph to discuss
the details of
moongates, and the
manners in which
they distort the
fabric of reality in
such a manner as to
permit the passage of
living flesh from
place to place, world to
world, or indeed from
dimension to
dimension.

Instead, allow me to
bring thy attention,
Gentle Reader, to the
curious
characteristics that
are shared by certain
individuals within
our realm.

Long has it been
known that the blue
moongate permits
travel from place to
place, and none have
trouble in taking this
path. Yet 'tis also
known, albeit only to a
few, that certain
individuals are unable
to traverse the black
moongates that permit
travel from one
dimension to another.

The noted mage and
peer of our realm,
Lord Blackthorn, once
told me in
conversation that his
arcane research had
indicated that the
issue was one of
conversation of ether.
To wit, given the
postulate that matter

within a given dimension may be but a cross-section of ethereal matter that exists in multiple dimensions, it becomes obvious that said ethereal structure cannot enter dimensions in which it is already present.

Imagine an individual (and the Lord Blackthorn hinted that he was one such) who exists already in some form in multiple dimensions; said individual would not be able to cross into another dimension because HE IS ALREADY THERE.

The implications of this are staggering, and merit further study. 'Tis well known by theorists in the field that divisions in the ethereal structure of an individual are already implicit at the temporal level, as causality forces divisions upon the ether. This is the basic operating mechanism by which white moongates function, permitting time travel.

As time travel is not barred by the presence of an earlier self (though encountering said earlier self can prove arcanely perilous), there must be some rigidity to the ethereal structure that bars multiple instantiations of structures from manifesting within

the same context.

If one regards time and causal bifurcation as a web, perhaps the appropriate analogy for dimensional matrices is that of a crystalline structure, with rigid linkages. The only way in which an individual such as Lord Blackthorn, who exists in multiple dimensional matrices, can cross worlds via a black moongate, would be for the entire crystalline structure of the dimension to perfectly match the ethereal resonance of the destination dimension.

The problem of why certain individuals are already replicated in multiple crystalline matrices is one that I fail to provide any schema for in these poor theories. It is my fondest hope that someday someone shall conquer that thorny problem and enlighten the world.